**OPPORTUNITY REGISTRY**

*Effective as of: Month day, year (e.g. February 10, 2022)*

| **No** | **DECLARED PROCESS & OPPORTUNITY STATEMENT**  *(include benefit once opportunity is encountered)* | **LIKELIHOOD** | **IMPACT** | **OPPORTUNITY RATING** | **OPPORTUNITY PURSUIT ACTION PLAN**  *(may refer to other planning documents)* | **PERSON/OFFICE**  **RESPONSIBLE** | **TARGET DATE** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| Prepared by: | Approved by: |
| **NAME** | **NAME** |
| Bureau/Service Director CO)/ Division Chief (RO/SDO)/ Process Holder (School) | Undersecretary/Assistant Secretary In-Charge (CO)  RD/SDS (RO/SDO)/  School Head (School) |