**COMPARATIVE ASSESSMENT REPORT**

**Position Title/SG: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Office of Assignment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Name of Candidates** | **(Criteria 1)****(Weight Allocation)** | **(Criteria 2)****(Weight Allocation)** | **(Criteria 3)****(Weight Allocation)** | **Over-all Score** | **Rank** | **Remarks** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |

Prepared by:

Secretariat (Signed)

 HRMPSB Chairperson and Members

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