**Nomination Form 1 – Gawad Bituin**

**Outstanding Employee**

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| **Individual Category:** | |
| **THE NOMINEE** | |
| **Name:** | **Signature:** |
| **Sex:** | **Place of Birth:** |
| **Home Address:** | |
| **Mobile Number:** | **Civil Status:** |
| **Position Title/Designation** | |
| **DepEd Email Address** | |
| **OFFICE/DIVISION HEAD** | |
| **Name:** | |
| **Position:** | |
| **Telephone/Mobile No:** | |
| **Office/FD DepEd Email Address:** | |
| **NOMINATOR** | |
| **Name:** | **Position:** |
| **Office:** | **Mobile No.:** |
| **Email Address:** | |
| **ADDITIONAL INFORMATION ABOUT THE NOMINEE** | |
| Were you a previous Gawad Bituin Nominee? *Yes* No If yes*, w*hat year? \_\_\_\_\_\_\_\_  What award category?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Were you a previous Gawad Bituin Semi-finalist? *Yes No* If yes, what year? \_\_\_\_\_\_\_  What award category? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Were you a previous Gawad Bituin Winner? *Yes No* If yes, *w*hat year? \_\_\_\_\_\_\_\_  What award category? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

**Nomination write-up***(Maximum of 10 pages, A4 size bond paper, Century Gothic #11 font, including executive summary)*

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Office/FD\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Award: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DepEd Email Ad: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Position Title/Designation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **I. Executive Summary** (Description of why the nominee is deserving of the award in not more than 150 words which includes personal and professional traits and competencies.) |
| **II. Significant Accomplishment/s within the year (FY 2021)**  (Description of the Outstanding Accomplishment/ Innovation done that have significantly impacted the performance of the office/ functional division/unit with relevance to the current situation. Indicate problems addressed, people/office benefited, and transactions facilitated. Indicate that the accomplishments are part of the nominee’s regular functions/mandated or the product of his/her initiative. Justify why the accomplishments are considered exemplary or extraordinary.) |

**CERTIFICATION**

We attest to all facts contained herein and authorize the use of these information for publication. We understand that the Regional PRAISE Committee will validate the accuracy of the information contained in this form and grant our consent to the conduct of a background investigation. Any misrepresentation made by the signatories shall be a ground for disciplinary action pursuant to applicable CSC laws and rules.

**PRINTED NAME AND SIGNATURE**

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NOMINEE IMMEDIATE SUPERIOR