**MONITORING AND EVALUATION ON THE CONTEXTUALIZED CURRICULUM**

SDO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Monitored: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Curricular Program/ Special Curricular Program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Qr code

Description automatically generated

Save the document as PDF with file name:

Format: SDO\_Program\_Fiscal Year

Sample: **SDO\_ELLN\_FY2022**

Submit the same to: <https://bit.ly/Monitoring_Eval> or scan the QR code

**PART I: Analysis of Programs Implemented**

Based on the results of the evaluation of the Contextualized Curriculum Implementation done by the schools, as well as the validated observations of the Education Program Supervisor-in charge, answer the following questions:

1. What are the strong points of the programs implemented? Provide answers on the following:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Contextualized Curriculum** | **Programs**  **Implemented**  *(Indicate specific PAPs))* | **Strong Points**  *(Indicate strategies. Methods and notable practices)* | **Issue/Area of Concern**  *(Encountered In the implementation of the Program)* | **Action Taken**  *(Indicate whether action can be immediate or  long-term)* | **Status/ Remarks**  *(Indicate whether resolved or not and whether a long-term solution may be required)* |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**PART II: Recommendations on Curriculum Implementation** *(to be accomplished by the Regional EPS-in- charge)*

|  |  |
| --- | --- |
| **Focus of Implementation** | **Recommendations** |
| **Contextualized Curriculum** |  |
| **Programs**  **Implemented** |  |
| **Strong Points**  **Issue/Area of Concern** |  |
| **Action Taken** |  |

**Prepared By:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EPS in-charge**

**Noted :**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CID Chief**